

17

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

					123 135		135	13 135	
6	6	4	8		2				1
							135		
7	8	9	10		11			13 135	12 13 135 170
								13	13 17
18	17	16	15		14				18
			13		13			13 17 17	13
19	20	21	22		23			13 17 42	24
								17 13	
30	29	28	27		26			17 42	25
							13 17 81		
			13						
31	32	33	34		35				36

139A—Land in Sec. 13, 14, 23, 24, 26, 28, 34

Township 5N Range 34E

County Treasure, T. 5N R. 34E

Plat No. 17

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Farm Checked: _____

Photo No. MA30-108

By _____

Date _____

Legal Land Owner Ed Verhelst Address Big Horn

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>[Handwritten signature]</i>								
						Total		

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Presque

	6	5	4	3	2	1
7	8	9	10	11	12	13
18	17	16	15	14	13	12
19	20	21	22	23	24	25
30	29	28	27	26	25	24
31	32	33	34	35	36	37

County Presque, T^o 5N R. 34E

Plat No. 17

Farm Checked: _____

STATE OF MONTANA

Photo No. MA30-108

By _____

State Engineer's Office

Date _____

WATER RESOURCES SURVEY

Legal Land Owner J. L. Donnes Address Myers

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>Potential By Pump</i>								
Total								

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Preserve

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

A red box highlights section 12, containing the handwritten text "B 1/15". A blue line also outlines a larger area on the right side of the grid.

.....
.....
.....

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

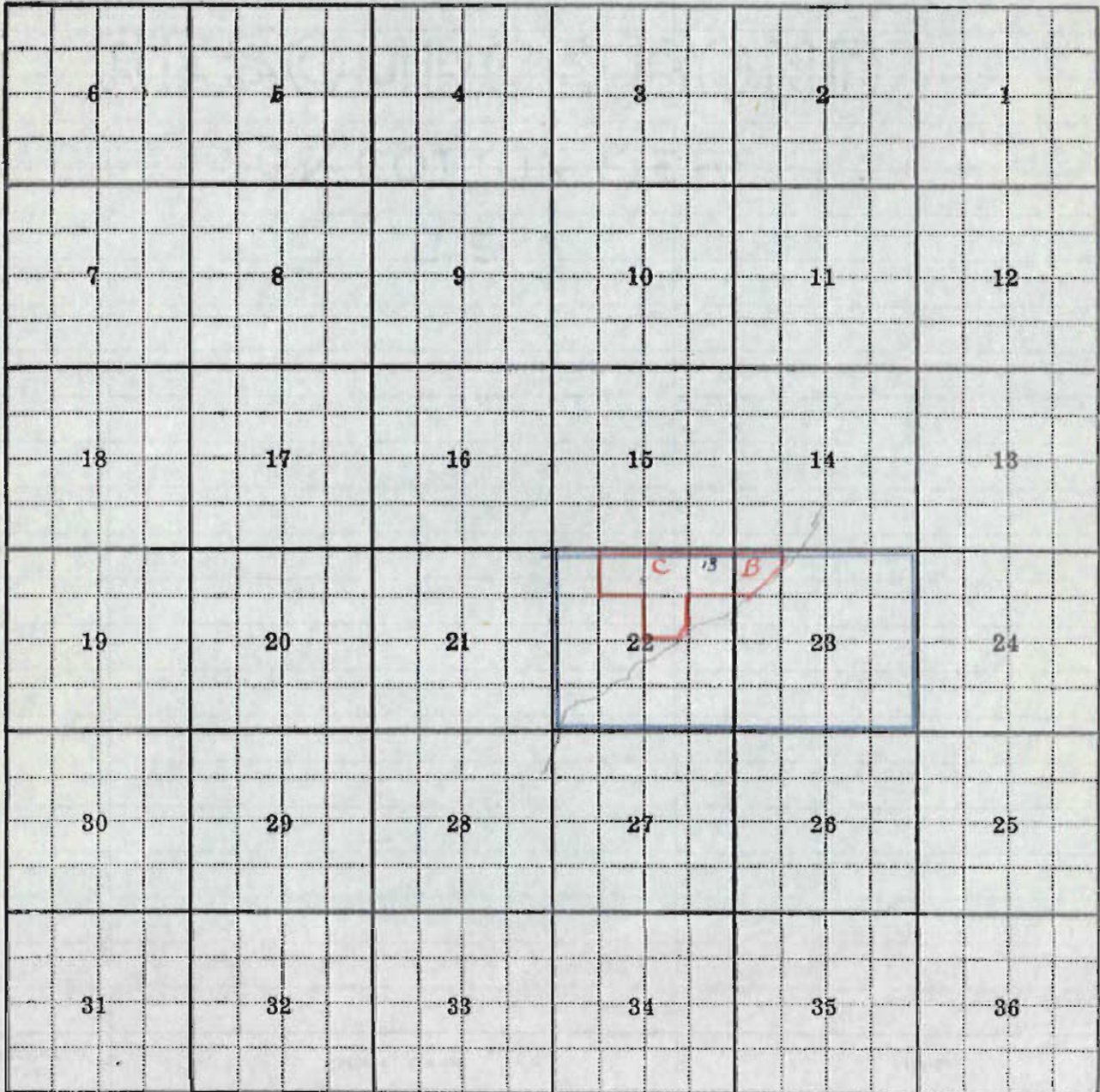
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14 B 13	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure



County Greasure, T. 5N R. 34E

Plat No. 17

STATE OF MONTANA

State Engineer's Office

WATER RESOURCES SURVEY

Farm Checked: _____

Photo No. MA 30-106

By _____

Date _____

Legal Land Owner Ernest Scopini Address Hyphen

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>[Handwritten Signature]</i>								
Total								

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Note: A red box highlights a portion of section 24, containing the text 'E 13' and '13/17'.

County Treasure, T. 5N R. 34E

Plat No. 17

Farm Checked: _____

STATE OF MONTANA

Photo No. MA 30-106

By _____

State Engineer's Office

Date _____

WATER RESOURCES SURVEY

Legal Land Owner H. Base Com. Pasture Address _____

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>[Handwritten Signature]</i>								
						Total		

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

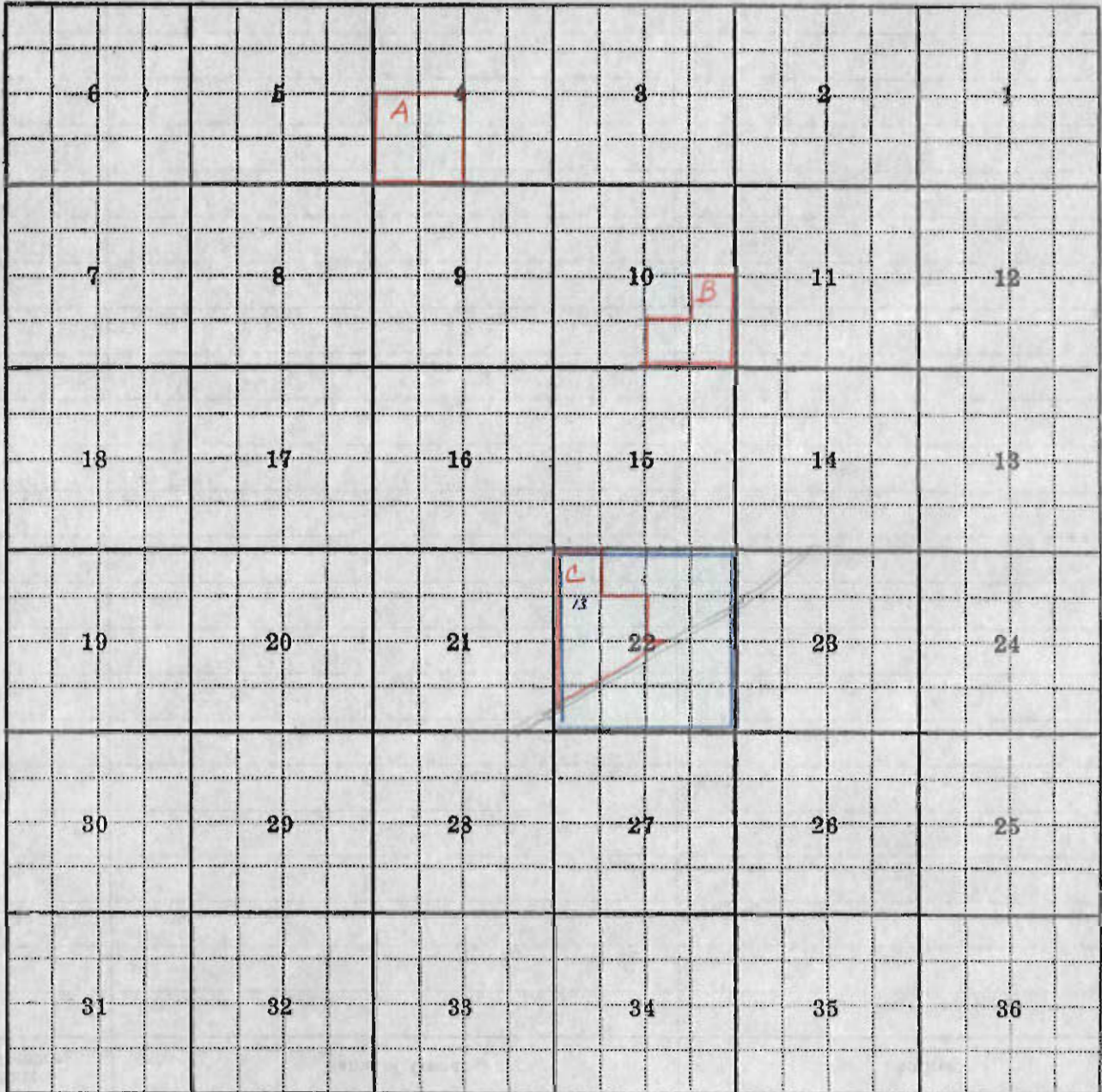
Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure



County Treasure, T. 5N R. 34E

Plat No. 17

Farm Checked: _____

STATE OF MONTANA

Photo No. MA 30-108

By _____

State Engineer's Office

Date _____

WATER RESOURCES SURVEY

Legal Land Owner Herman Eldering Co. Address _____

Operator _____ Address _____

Water is delivered by:—

- (P.S.) 1. Private System;
 (D.C.) 2. Ditch Company;
 (S.W.C.B.) 3. State Project;
 (F.P.) 4. Federal Project;
 (I.D.) 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>[Handwritten signature]</i>								
						Total		

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

Also in:	Plat No. <u>18</u> Twp. <u>5N</u> Rge. <u>35E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. <u>19</u> Twp. <u>5N</u> Rge. <u>36E</u>	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

6	5	4	3	2	1
7	8	9	10	11	12 13 135 170
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

County Treasure, T. 5N R. 34E

Plat No. 17

STATE OF MONTANA

Farm Checked:

Photo No. MA 30-108

By _____

State Engineer's Office

Date _____

WATER RESOURCES SURVEY

Legal Land Owner A. F. Cunningham Address _____

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>Island</i>								
						Total		

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Dreary

6	5	4	3	2	1	B 13 35	
7	8	9	10	11	12		
18	17	16	15	14	13		
19	20	21	22	23	24		
30	29	28	27	26	25		
31	32	33	34	35	36		

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

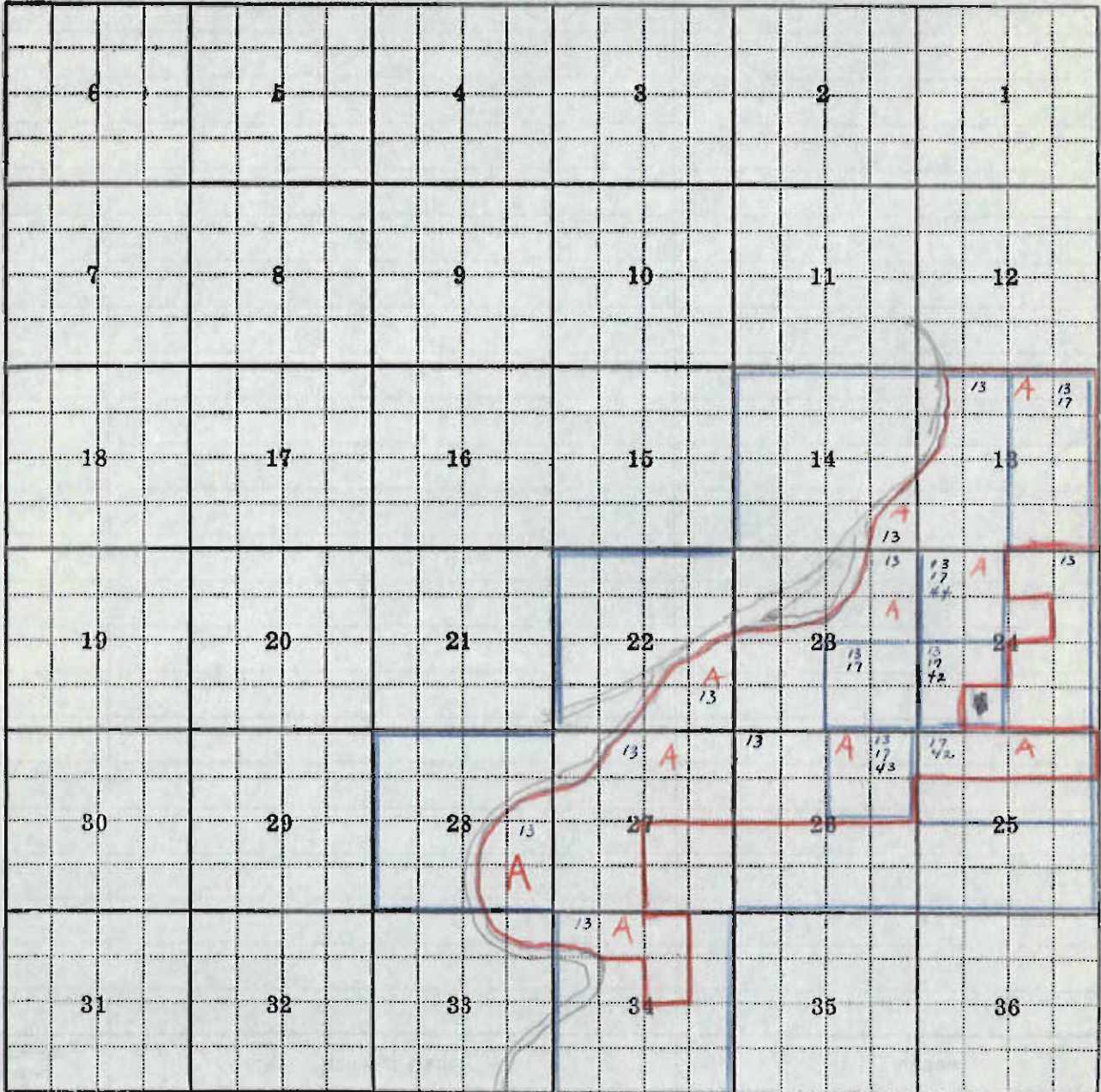
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner..... Address.....

Name of Operator..... Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 23A-24A-26A System Pump-BigHorn-Tullock Ditch Source of Water Big Horn River

Basin Y.R. Present 215 Potential 0 Maximum 215 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 23A-24A-26A System Pump-BigHorn-Tullock D Source of Water Big Horn River

Basin Y.R. Present 30 Potential 158 Maximum 158 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 26A System Pocessa-Bogawitch Pump Source of Water Big Horn River

Basin Y.R. Present 42 Potential 0 Maximum 42 R ✓ F ✓ P ✓ G ✓ S ✓

Code No. 13A-14A-23A-24A-25A-27A System Big Horn-Tullock Ditch Source of Water Big Horn River

Basin 26A-34A Y.R. Present 828 Potential 260 Maximum 1088 R ✓ F ✓ P ✓ G ✓ S ✓

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date 3-10-52

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Note: A red box highlights the intersection of sections 26 and 27, with the number 17 written inside. A blue box highlights the intersection of sections 26 and 27 in the row below, with the number 18 written inside.

County Treasure, T. 5N R. 34E

Plat No. 17

Farm Checked: _____

STATE OF MONTANA

Photo No. HA30-106

By _____

State Engineer's Office

Date _____

WATER RESOURCES SURVEY

Legal Land Owner Anton Bogonovich Address _____

Operator _____ Address _____

Water is delivered by:—

- (P.S.) (D.C.) (S.W.C.B.) (F.P.) (I.D.)
 1. Private System; 2. Ditch Company; 3. State Project; 4. Federal Project; 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO.	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
<i>See</i>								
<i>Geo + Emil Bogonovich Form</i>								
Total								

Size and Capacity, Pump, Reservoir, etc. _____

Condition of System _____

Adequate Supply: Yes _____ No _____ Explain _____

Topography _____

Remarks _____

Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: _____

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

	6	5	4	3	2	1
7	8	9	10	11	12	
18	17	16	15	14	13	
19	20	21	22	23	24	
30	29	28	27	26	25	
31	32	33	34	35	36	

Handwritten annotations on the grid:

- A blue rectangle highlights the area from section 26 to 28, row 25 to 26.
- A red rectangle highlights the area from section 25 to 26, row 25 to 26.
- A red rectangle labeled 'A' highlights section 35.
- Section 25 contains handwritten notes: $\frac{17}{12}$, $\frac{13}{17}$, and $\frac{17}{17}$.
- Section 26 contains a handwritten 'B'.
- Section 28 contains a handwritten 'B'.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 26 B - 26 C System Ponessa - Bryonovich Pump Source of Water Big Horn River

Basin Y.R. Present 57 Potential 0 Maximum 57 R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R. F. P. G. S.

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Rams Date 3-10-52

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Note: A red square is drawn around section 22, with a red 'X' and some scribbles over it.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. <u>22.B</u>	System <u>Big Horn-Tullaak Ditch</u>	Source of Water <u>Big Horn River</u>
Basin <u>Y.R.</u>	Present <u>0</u> Potential <u>20</u> Maximum <u>20</u>	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	<u>R</u> <u>F</u> <u>P</u> <u>G</u> <u>S</u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Davis Date 3-10-52

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Handwritten notes in red ink:
A red box is drawn around the intersection of sections 33, 34, 35 and 31, 32, 33. The number '13' is written in the top-right corner of the 33-34-35-31 area. The number '10' is written in the bottom-right corner of the 33-34-35-32 area. The letters 'C' and 'B' are written in the bottom-left corner of the 33-34-35-32 area.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 34 B.....System Big Horn-Tullaok's Ditch.....Source of Water Big Horn River

Basin Y.R......Present 4.....Potential 0.....Maximum 4.....R.....F.....P.....G.....S.....

Code No.System.....Source of Water.....

Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

Code No.System.....Source of Water.....

Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

Code No.System.....Source of Water.....

Basin.....Present.....Potential.....Maximum.....R.....F.....P.....G.....S.....

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Man.....Date 3-10-52.....

County Treasure, T. 5N R. 34E

Plat No. 17

STATE OF MONTANA

Farm Checked:

Photo No. MA30-108

By Deane

State Engineer's Office

Date 9-5-51

WATER RESOURCES SURVEY

Legal Land Owner ^{Fritz} Clara + Bertha Harris Address Seattle

Operator Clarence Titica Address Myers

Water is delivered by:—

- (P.S.) 1. Private System;
 (D.C.) 2. Ditch Company;
 (S.W.C.B.) 3. State Project;
 (F.P.) 4. Federal Project;
 (I.D.) 5. Irrigation District

APPROPRIATION OR DECREE NO.	NAME OF STREAM (SOURCE OF WATER)	NAME OF DITCH (WATER DELIVERED BY)	NO	REGULAR FLOOD	PUMP RESERVOIR	PRESENT IRR. ACRES	IRRIGABLE ACRES	MAXIMUM IRR. ACRES
	Yellowstone R.	Rancher Ditch	2		Pump	300	300	
	"	Eattha Ditch	1		Not in use		1951	
No shares in ditch bought water at \$1.50 an acre 1951								
Total								

Size and Capacity, Pump, Reservoir, etc. 3-6" Cent. Rain Chip sprinkler system

Condition of System Good

Adequate Supply: Yes No Explain _____

Topography Rolling Valley

Remarks Plans to use private ditch. Had to buy water from Rancher ditch Co. this year.

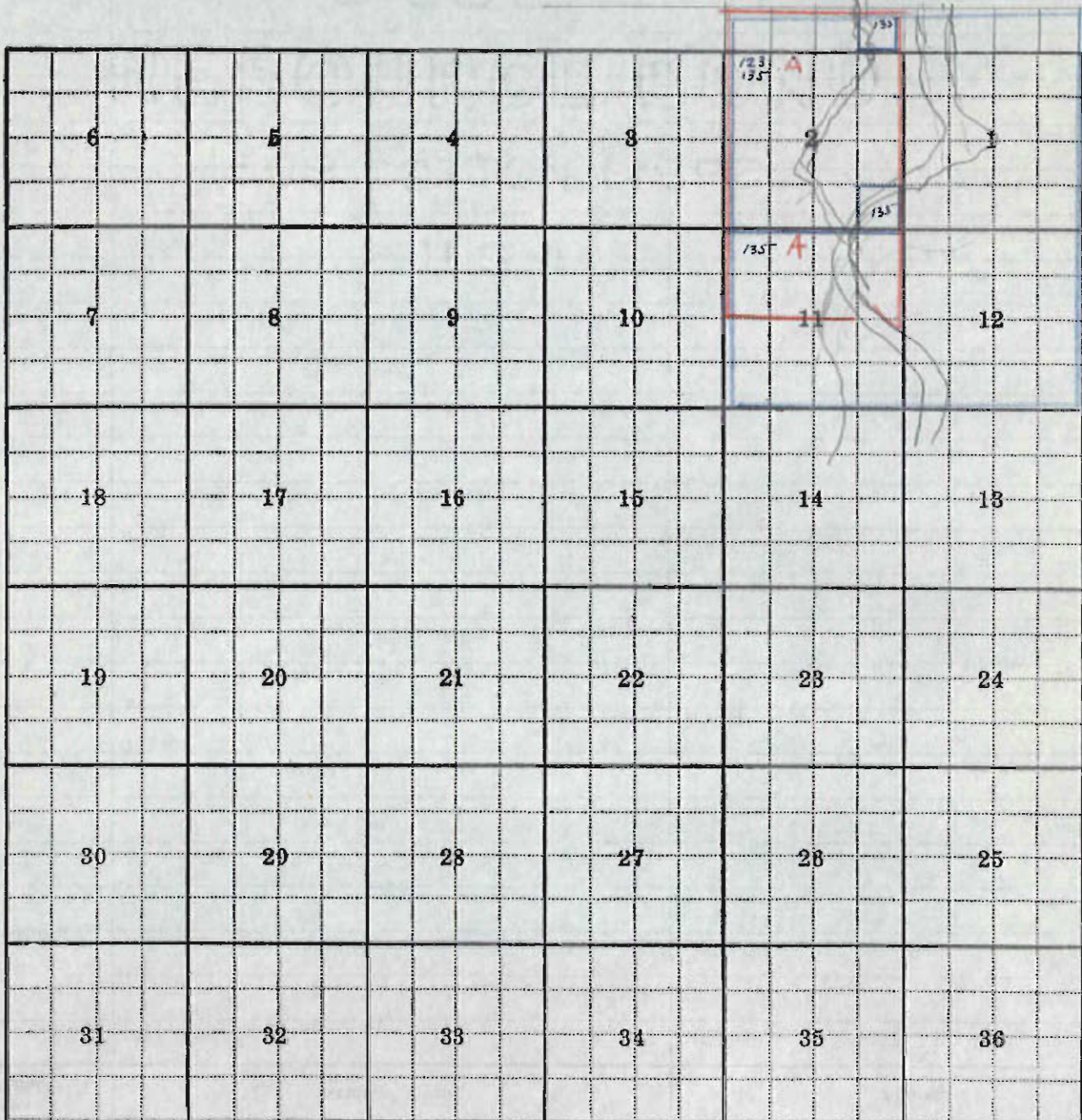
Also in:	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____
	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____	Plat No. _____ Twp. _____ Rge. _____

Information From: Clarence Titica

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure



State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 2A-11A System Sprinkler system Source of Water Yellowstone R
 Basin YR Present 277 Potential 138 Maximum 415 R. X F. P. X G. X S.

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R. _____ F. _____ P. _____ G. _____ S. _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from None Date 3-10-52

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27 ₁₃	26	25
31	32	33	34	35	36

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 27B System Big Horn-Tullock Source of Water Big Horn River

Basin Y.R. Present 135 Potential 0 Maximum 135 R X F X P X G X S X

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from _____ Date 3-10-52

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Treasure

	6		5		4		3		2		1
	7		8		9		10		11		12
	18		17		16		15		14		13
	19		20		21		22		23		24
	30		29		28		27		26		25
	31		32		33		34		35		36

Note: A red box highlights the intersection of sections 34 and 35 in Township 5N, Range 34E, County Treasure. The letters 'D' and 'E' are written in red in the top-left and top-right corners of this box, respectively. A red line also extends from the bottom-left corner of this box.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner.....Address.....

Name of Operator.....Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. <u>34 D</u>	System <u>Big Horn-Tullack Ditch</u>	Source of Water <u>Big Horn River</u>
Basin <u>Y.R.</u>	Present <u>14</u> Potential <u>0</u> Maximum <u>14</u>	R. <u>X</u> F. <u></u> P. <u></u> G. <u>X</u> S. <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u></u> F. <u></u> P. <u></u> G. <u></u> S. <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u></u> F. <u></u> P. <u></u> G. <u></u> S. <u></u>
Code No. _____	System _____	Source of Water _____
Basin _____	Present _____ Potential _____ Maximum _____	R. <u></u> F. <u></u> P. <u></u> G. <u></u> S. <u></u>

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Alone Date 3-10-52

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner _____ Address _____

Name of Operator _____ Address _____

Legal Description _____

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Code No. 11B-14D System Pump-Rancher Ditch Source of Water Yellowstone R.

Basin Y.R. Present 16.3 Potential 0 Maximum 16.3 R X F X P X G X S X

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____

Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Dave Date 3-10-52

STATE OF MONTANA

STATE ENGINEER'S OFFICE

WATER RESOURCES SURVEY

Township 5N Range 34E County Beauregard

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Note: A red box highlights the intersection of sections 26 and 35, with a handwritten '0' in section 26 and a handwritten '7' in section 35.

State Engineer's Office

WATER RESOURCES SURVEY

FARM MAP

County _____

Code No. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Twp. _____ Rge. _____

Name of Land Owner..... Address.....

Name of Operator..... Address.....

Legal Description.....

Irrigated Land

Non-Irrigated Land
North

Potential Land Under Existing Facilities

Ponessa - Bogenwisch Pump

Code No. 26D System Big Horn - Tullock Ditch Source of Water Big Horn River
 Basin Y.R. Present 20 Potential 0 Maximum 20 R X F P X G X S

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

Code No. _____ System _____ Source of Water _____
 Basin _____ Present _____ Potential _____ Maximum _____ R _____ F _____ P _____ G _____ S _____

If under Ditch Company, Irrigation District, or Government Project, state the number of shares or inches, acre feet, as the case may be in said system.....

NOTE: R—Denotes Regular Irrigation. F—Flood Irrigation. P—Water diverted by means of pumping. G—Water diverted by gravity. S—Stored Water.

Information from Alam Date 3-10-52